



## THE COMMITTEE

**Nancy Bishop**

Alabama Department  
of Public Health

**Jesscynthia Collins**

Alabama ABC Board

**Mike Cook**

Drug Education Council  
Baldwin County

**Amanda Deem**

Alabama Department  
of Transportation

**Daniel Dye**

Alabama ABC Board

**Hubbard Harvey**

Shelby County Family  
Court Services

**Liletta Jenkins**

Alabama Department of  
Early Childhood  
Education

**Eddie Lard**

Direct Communications

**Nicole McCants**

Alabama Department of  
Early Childhood  
Education

**Derek Osborn**

Turning Point DV/SA  
Services

**Mike Reese**

Alabama ABC Board

**Susan Short**

Covington County  
Children's Policy  
Council

**Dr. Michael Sibley**

Alabama Department  
of Education

**Darick Wilson**

Alabama Law  
Enforcement Agency

## 2025 ALABAMA SAYS SUMMIT AGENDA

Frazer Church, 6000 Atlanta Highway, Montgomery, AL 36117

Subject to change

**May 6, 2025**

|       |  |
|-------|--|
| 9:00  | Welcome by Mr. Curtis Stewart, Administrator, Alabama ABC Board  |
| 9:15  | Legislative Panel – “Protecting Our Youth”<br>The Honorable April Weaver, R-Alabaster, Alabama Senate<br>The Honorable Vivian Davis Figures, D-Mobile, Alabama Senate<br>The Honorable Andy Whitt, R-Ardmore, Alabama House of Representatives |
| 10:15 | Break  |
| 10:30 | Mrs. Laura Stack, Founder & CEO of Johnny’s Ambassadors Youth THC Prevention – “ <i>The Dangerous Truth About Today’s Marijuana: Johnny Stack’s Life and Death Story</i> ”   |
| 11:30 | Dr. Sue Rusche, Former President & CEO, National Families in Action, Author, “ <i>Marketing Pleasure: How Addictive Drug Industries Tell Big Lies to Make Big Profits</i> ”  |
| 12:15 | Lunch  |
| 1:00  | Miss America Abbie Stockard, Auburn University   |
| 2:00  | Nicole Pinkham – Impact Training & Consulting  |
| 2:45  | Break  |
| 3:00  | Miss Ali Mims, Miss Alabama’s Teen 2024, – “ <i>Time to Act: Preventing Teen Vaping and THC Use</i> ”  |
| 3:45  | Closing Remarks – Mr. Dean Argo, Manager of Government Relations & Communications, Alabama ABC Board   |
| 4:00  | Departure  |

**2715 Gunter Park Drive West, Montgomery, Alabama 36109**  
**334-213-6330**

**#ALABAMASAYS**